



Franklin County Art Alliance Officers:

President: Dee Henry

Treasurer: Doretta Wisler

Vice-President: Cathy Kwolek

Secretary: Aretha Williams

Past President: Arlene Babb

### From the Alliance President

Hello, FCAA friends!! It is late February as I write this and I have begun to search for signs of spring. Yesterday I was rewarded in my search by seeing two perky robins. There they were with their happy calls mischievously flying from branch to branch as I tried to zap a photo. But they are here!!! Spring is coming!!

As our FCAA year turns the corner toward spring and our art show, I hope that you are inspired to create. Join us at our upcoming meetings to be reinvigorated and inspired. Happy Spring!!

Dee



*"Just One More", pastel by Mary Moores*

**Alliance's March meeting will be held on Saturday March 11 from 1-3pm (12:30 social time) at Grove Family Library (101 Ragged Edge Road South).** The business meeting will begin at 1 pm and the program will follow, featuring a program by Abbottstown artist Mary Moores. Mary will offer general skill building techniques for artists while giving a demonstration in pastels. Mary won the Best of Show Award at the Hanover Area Arts Guild in both 2018 and 2021, and has shown her work throughout the Mid-Atlantic area, earning awards at the Maryland Pastel Society and the York Art Association. She earned her Bachelor of Fine Art degree Magna Cum Laude from West Virginia University, and also studied at the Lacoste School of the Arts in Lacoste, France.

**The Alliance's April meeting will be held on Wednesday April 12 from 7-9pm, (6:30 social time) at Grove Family Library (101 Ragged Edge Road South).** The business meeting will begin at 7 pm and the program will follow, featuring a demonstration in watercolors by Pat McCleary of Waynesboro. Although mostly self-taught, Pat attended the Art Institute of Pittsburgh for a semester right out of high school, then switched gears and pursued a degree in accounting. Over the years she has attended many Watercolor Society workshops taught by A.W.S. artists such as Zolton Szabo, Tony Couch and Marylyn Hughey Phillis. She has participated in many exhibitions and juried shows including Washington County's Cumberland Valley Artists Exhibit and UMUC Biennial Exhibit.



*"Swirl", watercolor by Pat McCleary*

**Important:** If you are a paid-up member of the Alliance, you should be receiving Dee's occasional emails from the club. We only use these for messages we feel are important, so if you are not receiving them, please let Dee know by sending her an email at [deehenry@gmail.com](mailto:deehenry@gmail.com).

### Save these dates:

**Wednesday, May 10:** FCAA monthly meeting, 7-9pm, 6:30 social time: Abstracted landscapes demo by Robyn Jacobs

**June 11-15:** FCAA 51<sup>st</sup> Annual Membership Exhibition at Calvary United Methodist Church, Fayetteville

**September 9:** Plein Air Chambersburg festival, presented by the Foundry. Save the date – more info to come in April.

**October:** Alliance annual workshop, more details to follow!

### Check out the Alliance online!

Dawn Burgoon ([deburgoon@comcast.net](mailto:deburgoon@comcast.net)) maintains our website - [www.franklincountyartalliance.org](http://www.franklincountyartalliance.org). - please contact her with suggestions and questions! **The club has a Facebook page, also**, but we need a few more members to post regularly. Call or text Anne Finucane at 717-816-7568 if you're a Facebook user who could help the club by posting about our activities on a regular basis!

**Alliance Annual Workshop!****Pastel Expressive Color Workshop with Susan Nicholas Gephart***Note: Instructor works in all mediums**and welcomes beginning pastel artists exploring a new medium.***Wednesday through Friday October 25-27, 9:30-3:30 (12noon-1pm lunch break)**

Discover how to see beyond the obvious within the landscape, and use expressive color to capture the essence of mood and light in the earth, water, and sky. You will learn to see the depth of color and create a unique and personally expressive painting in this relaxed and upbeat class experience.

Susan Nicholas' fifty plus years of studio to plein air painting will lead you to your personal color expression in pastel painting. Her goal is to connect to you and inspire creativeness each day. You will learn tips and tricks along with the basics of preparing for a fun and successful painting. Each morning will begin with a short inspirational demonstration designed to kick-start you into the creative spirit and prepare you for your next pastel painting.

Susan encourages each artist to contact her and share their personal goals for this workshop. This workshop will be designed on the attending artists that contact her before it begins. See more of Susan's art at [www.SNicholasArt.com](http://www.SNicholasArt.com)

Contact Mary Hickman for more information at [maryhickmanart@gmail.com](mailto:maryhickmanart@gmail.com) or (717) 504-2916

**Registration form will be in the May/June newsletter.**



*"Waterline Cloudscape" by  
Susan Nicholas Gephart*

**Other opportunities for Learning**

**Council for the Arts of Chambersburg offers Oil, Acrylic, Watercolor and Pastel Painting with Jeff Barnhart** from 1-4pm on Mondays March 27th through May 1<sup>st</sup>. Students will use the medium and subject of their choice, and Jeff will focus on painting techniques and fundamentals that work regardless of medium. Students may work in oil, acrylic, watercolor, pastel or pen & ink. Jeff will offer occasional demos and lots of personal instruction. Previous experience in drawing or painting is required; this is not a beginner class. The **cost is \$135** for the 6-week session and students will provide their own materials. The Council for the Arts is located at 103 North Main Street, Chambersburg. To register, visit the Council website at [www.councilforthearts.net](http://www.councilforthearts.net) ; for more information, email [programs@councilforthearts.net](mailto:programs@councilforthearts.net)

**Valley Art Association of Hagerstown presents Nicole Troup: "Draw Your Pet" Sponsored by General's Charcoal.** March 4 deadline to register for this online workshop of four weekly classes on zoom, March 8, 15, 22, 29, 6:30 - 8:30 PM. Cost is \$235 for four classes. Materials list and Zoom link will be provided after registration. Students will learn how to draw their pet using General's charcoal pencils and Pan Pastels. Contact Nicole Troup at 717-331-1003 or email: [nfntroup6@gmail.com](mailto:nfntroup6@gmail.com)

**Valley Art Association presents Pam Wenger: "Quick Sketch Portrait in Watercolor" Workshop:** There is a March 20 deadline to register for this Monday, April 3, 10am-4pm one-day workshop with award-winning artist Pam Wenger, in person at the Mansion House. Cost is \$80 for VAA and Museum of Fine Arts members and \$90 for non-members. All materials are included. Lunch is provided. Minimum 7, maximum 12 artists.

Contact Elaine Wolfe at [valleyartinfo@gmail.com](mailto:valleyartinfo@gmail.com) or call 304-261-9583 (no text).

**42 West Gallery offers Art Classes with Donna Bingaman,** in oil, watercolor and pastel, every Wednesday from 12noon -3pm, \$15 per class. 42 West Main Street, Waynesboro. Call 717-762-8394 for more information.

**Figure Drawing, ongoing group:** call Elaine Wolfe at (304)261-9583 (no text) to confirm. This is a group meeting without instruction on Mondays from 10am-1pm at the Mansion House Art Gallery in Hagerstown. The usual session begins with gesture poses/sequence of brief poses, followed by 20-25 minute poses with short breaks every half hour. The professional model fee is \$20/hour; shared among four artists, that would be \$15 each. Due to increased gasoline costs, we have, on a voluntary basis, been paying more than that. Normally we pay the model in cash. If you are paying by check, the check would be made out to the model. Questions? Call Elaine Wolfe: (304)261-9583 (no text).

**An organized portrait drawing group** is ongoing in McConnellsburg, with the Fulton County Library sponsoring and hosting in coordination with local artists. The group will meet every Tuesday throughout March, from 10am until noon, and may restart next winter. There is no instruction and no tuition fees, and participants bring their own drawing supplies in the medium of their choice, and a drawing board or easel. Tables and chairs are available for artists who prefer to work flat. If you have questions, please contact the Fulton County Library at 717-485-5327.

**Opportunities for displaying your art**

**Art of the State**, open to all Pennsylvania artists and craftspeople, is an annual juried exhibition to be held this year from September 10 through January 7, 2024 at The State Museum in Harrisburg. Art of the State provides an opportunity for both established and emerging Pennsylvania artists to exhibit their art and receive statewide recognition. Presented by The State Museum of Pennsylvania in cooperation with the Pennsylvania Heritage Foundation, the 56th Art of the State exhibition will accept art in 5 categories: Painting, Work on Paper, Photography & Digital Media and Sculpture & Craft: A First Place Award of \$500, a Second Place Award of \$300 and a Third Place Award of \$200 will be distributed in each of the five categories. In addition there will be these Additional Awards: William D. Davis Memorial Award for Drawing: \$250 and the State Museum Art Docents' Choice Award: \$300. The fee is \$30 for up to 4 works of art, and **entries may be submitted through Friday, May 5, 2023, 11:59 PM**. Entry assistance will be available by e-mail and phone from 8:30 am until 4 pm Monday through Friday. Contact Amy S. Hammond, Curator|/Art of the State Project Director : email: amhammond@pa.gov or call 717-772-2840.

**Delaplaine National Juried Exhibition:** The Delaplaine Arts Center, 40 South Carroll St, Frederick, Maryland, announces their 2023 National Juried Exhibition. All media are eligible, including but not limited to: painting, printmaking, photography, ceramics, drawing, installation and sculpture. There are no size restrictions for this exhibition, which will be held in person. **The deadline for entries is April 2**, and the exhibition will be on view May 6 - July 9. Awards will be given as follows: First Place \$1,000; Second Place \$500; Third Place \$250 and Honorable Mention \$125. The entry fee is \$35 for up to three (3) images and entry is done online via the EntryThingy website. For additional details contact the Delaplaine by email at info@delaplaine.org or call 301-698-0656.

**The Adams County Arts Council's Annual Juried Art Exhibition** will be held June 1-23 at the Schmucker Art Gallery, Gettysburg College. **The deadline for entries will be March 10**, notification April 14 and delivery of work May 14 & 15. Artists may enter up to 3 works completed within the last 3 years. Over \$2000 of awards will be made. For an entry form and complete details, check ACAC's website [www.adamsarts.org](http://www.adamsarts.org) or contact the Arts Council at [aa@adamsarts.org](mailto:aa@adamsarts.org) or (717) 334-5006.

**The Foundry's annual Collaborative Community Art project:** each artist creates one square out of 36, to help create the total image. **Sign up to join - in person or online - starting in April** by visiting [www.foundryartmarket.com](http://www.foundryartmarket.com) ! You will be given an image to duplicate, matching shapes, colors and values with your own brush/collage style. **Squares will be ready for pick up Friday through Sunday May 5-7 at the Foundry from 11am-3pm. You must pre-register to get a square, and pick up & drop off at the Foundry. Delivery June 2-4, 11-3 at the Foundry.** All squares MUST be returned by June 4, and will be assembled for viewing in the Foundry's Spotlight Gallery June 16-July 23.

**Earth Day Celebration:** The Downtown Business Council of Chambersburg (DBC) and Downtown Chambersburg Inc. (DCI) are partnering with Chambersburg Waste Paper to bring an **Earth Day Celebration** to downtown Chambersburg on April 22nd. The event will be from 10am-4pm and the Alliance, or individual artists, are welcome to set up a table! If you are able to provide something in-kind for the event/items for attendees to take home, please let them know. Contact DCI President Sam Thrush if interested: [sthrush@chambersburg.org](mailto:sthrush@chambersburg.org)

**The Tuscarora Wildlife Education Project (TWEP)** invites entries in its annual "Wildlife Art Show" at the Charles Brightbill Environmental Center at 4881 Fort Loudon Road, in Mercersburg. Entries from adult artists can be in any drawing or painting media (no photography or computer graphics) and must feature natural landscape that does not include any man-made elements, or, a species of wildlife showing at least 50% of the animal. Prizes for adults will be \$75 for 1<sup>st</sup>, \$50 for 2<sup>nd</sup> and \$25 for 3<sup>rd</sup> place winners. **Entry deadline is 3pm on Friday March 24**. Open hours will be Sunday April 2, from 2-4pm. For further information and to arrange drop-off of art, please call Sheila at the Center, at 717-328-2126 or e-mail [twepmail@gmail.com](mailto:twepmail@gmail.com).

**The Schuler School of Fine Arts announces their annual "Fur to Feathers" juried show**, to be held March 26-April 1 at the Schuler School of Fine Arts in Baltimore. Our January presenter David Buckley Good encourages us to enter: this year they are expanding the show to include Flowers and Landscapes that include at least one animal. **The deadline for entry is March 13:** check their website for details and entry forms, or contact the Schuler School by email at [schulerschool@gmail.com](mailto:schulerschool@gmail.com), or call them at 410-685-3568.

# Franklin County Art Alliance 2023 Annual Exhibit Regulations and Entry Form

**SCHEDULE:**

Deadline for entry forms: **Monday, April 17, 2023**  
 Delivery: 12 noon-6 PM, Friday, June 9  
 Artists' Pickup of work: 7-8:30 PM – **no earlier** – Thursday, June 15  
 Opening Reception: 2-5 PM, Sunday, June 11; Awards: 3 PM

**SHOW LOCATION:** Calvary UM Church

150 Norlo Drive, Fayetteville, PA

**SHOW HOURS:**

Sunday, June 11, 2-5 PM  
 Mon.–Thurs. June 12-15, 2-7 PM

The Alliance tradition is for the **Best of Show** winner to donate a door prize to next year's exhibit!

1. **Artwork must be original (NO COPIES)**, completed within the past 2 years, & must not have been exhibited in a previous Alliance show.
2. No more than 4 (four) entries will be accepted per exhibitor.
3. All pictures must be suitably framed, **with screw eyes and wire, or they will not be hung. No saw-tooth hangers!** Wrap-around canvases are acceptable; please paint edges! Photographs must be suitably mounted and ready for hanging. All sculpture must be accompanied by a base. Wet paintings or frames will not be accepted. Please call Anne Finucane (717-816-7568) if works are over 3'x4' or over 50 lbs.
4. Works entered may be photographed and used by the Alliance for publicity purposes. Entry in show connotes agreement to all terms.
5. **Entrants must indicate category number on entry form AND on tags attached to back of artwork.**

Please read the list of categories carefully and call Anne Finucane (717-816-7568) if you have questions.

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Primarily Oil Still Life (or acrylic still life on canvas)</li> <li>2. Primarily Oil Landscape (or acrylic landscape on canvas)</li> <li>3. Primarily Watercolor Still Life (or acrylic still life on paper)</li> <li>4. Primarily Watercolor Landscape (or acrylic landscape on paper)</li> <li>5. Primarily Pastel (all subjects except portraits (including animals) &amp; florals)</li> <li>6. Florals/plant life – all media except sculpture &amp; photography</li> <li>7. Portraits – all media except sculpture &amp; photography</li> </ol> | <ol style="list-style-type: none"> <li>8. Animal Portraits – all media except sculpture &amp; photography</li> <li>9. Sculpture &amp; Ceramics</li> <li>10. Collage/Assemblage/Encaustic/Abstract</li> <li>11. Genre (scenes of daily life)</li> <li>12. Photography &amp; computer-generated</li> <li>13. Drawings &amp; hand-pulled prints (graphite, colored pencil, etchings, etc.)</li> </ol> |
|--|--|

Over \$1900 in Awards including **Mabel Rossman Award** for best use of color in an oil or acrylic painting: \$250

6. A 20% donation to the Alliance will be requested on all sales. This donation helps pay for the Alliance's show expenses: rent, advertising, publicity, judging, ribbons, etc.
7. Either the price or NFS (not for sale) must be shown. POR (price on request) is not acceptable.
8. Neither the Art Alliance nor Calvary United Methodist Church can be responsible for damage or loss; artist's entry serves as acceptance of liability.
9. **The exhibitor agrees to leave artwork on display until 7 PM Thursday June 15: No exceptions!**  
 Please make arrangements for someone to pick up your work, if you cannot.
10. **Entry must be postmarked by April 17 for work to be judged & listed in the program; late entries will incur a \$10 late fee, payable to FCAA.**

**Veterans Award**  
 For Best Composition - \$200

**Please attach these tags to the back of your work before delivering to Calvary United Methodist Church on Friday June 9, 12 noon-6 PM**

Name	Name	Name	Name
Address	Address	Address	Address
Phone	Phone	Phone	Phone
Title	Title	Title	Title
Category	Category	Category	Category
Price	Price	Price	Price
Do not judge this work	Do not judge this work	Do not judge this work	Do not judge this work

**Please detach and send this entry form (with dues if necessary, payable to FCAA) to FCAA - Show Entry, PO Box 1341, Chambersburg PA 17201, by April 17 in order to be judged and listed in the program. Entries mailed after April 17 will be subject to a \$10 late fee.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Art Alliance member? Yes  No  If no, please enclose *membership form & dues payable to FCAA* (to check membership call Alliance Treasurer Doretta Wisler (717) 809-3171).

Address \_\_\_\_\_

I will be bringing \_\_\_\_\_ (1-4) **unframed works on paper or panel, in clear bags, for the portfolio racks (minimum price \$25; originals only!; minimum size 8"x10", )**

I agree to the above terms and conditions. Entry of work denotes acceptance of terms above.

I prefer that my works not be judged \_\_\_\_\_ (check here)

**SIGNATURE:** \_\_\_\_\_

<b>TITLE:</b>	<b>PRICE:</b>	<b>CATEGORY:</b>
1. _____		
2. _____		
3. _____		
4. _____		

**Gems Online:**

**Robert Burrige Studio**, sign up to get a free weekly Bob Blast. Expect a fun time with Bob as he shows you his acrylic painting skills. This can really loosen up your work. These are also available on YouTube.

**Oliver Pyle on YouTube**, lots of free videos on watercolor skills. Beautiful landscapes and tons of information.

**News of our members:** If you have news to share about your art activities, please send it to FCAA Newsletter Editor Linda Best at [lb402@comcast.net](mailto:lb402@comcast.net) or call her at 717-369-2249. We publish a list of our officers in our September/October issue and a list of our members in the March/April issue.

**The Alliance dues - \$30 per year** - are due between July 1 and April 15, for the membership year of July 1 through June 30. **Free 2024 membership goes to Denny Bingaman, the lucky winner chosen at the January meeting from all who paid their dues by January 1<sup>st</sup>!** Dues support the club by paying for our speakers, newsletter and donations to the Library and Church, which generously host our meetings and our show. If you have any questions about your membership status, please call our Treasurer Doretta Wisler at (717) 809-3171.

Note: We publish a list of our officers in our September/October issue and a list of our members in the March/April issue.



*Cindy Baker was the lucky winner of David Buckley Good's demonstration painting, at the January 2023 meeting!*

**Opportunities for exhibiting your art, continued**

**Upcycled Art Show and Silent Auction:** All Artists are encouraged to begin working on recycled art pieces for the Adams Rescue Mission's upcoming Upcycled Art Show and Silent Auction. Turn trash into an artistic treasure and your creative talents will be featured at ARM's event. There is no entry fee, and all items will be auctioned off at the end of the show, with proceeds supporting the homeless shelter programs at ARM. **Deadline to submit art is March 31.** For more details, contact Heidi Acker, Promotion and Development Director at Adams Rescue Mission, 717-334-7502 x 26.

**The Council for the Arts, 103 North Main Street, Chambersburg presents: I am Franklin County:** Portraits of our Community in Words, Images & Sound, May 5-July 8. This show will be a curated Call for Art for Portraits using Imagery, sculpture and the written, spoken or sung word. All artists living & working in Franklin County are eligible; contact [gallery@councilforthearts.net](mailto:gallery@councilforthearts.net). **The deadline for submissions is April 1,** and notifications April 16, with art to be delivered April 28 & 29. A First Friday gallery opening will be held May 5.

**Chambersburg Hospital:** Derena Martinek organizes Hospital displays for the Alliance. It's a good place to show – and sales do happen there! Contact Derena at (717) 263-3514 to be put on her list!

**Chambersburg's Coyle Library** is open Mon.-Fri 9am-8:30pm & Sat. 9am-5pm, and shows there are now possible for 1, 2 or 3 months. Lou Cowles, who organizes the exhibits in the 2nd floor gallery area, is looking for artists interested in displaying their work. It's a good space, with excellent lighting! Call Lou at 717-263-1054 or send her an email at [lcowles@fclspa.org](mailto:lcowles@fclspa.org). Several months in 2023 are still available.

**Grove Family Library also has openings for shows in 2023.** "One great advantage to displaying your work in a library is that a great many people will see it who may not go to an art gallery, so you get exposure to a wider audience," explains Carol Rinehart. You can reach Carol by email at [crinehart@fclspa.org](mailto:crinehart@fclspa.org) or call her at 717-264-9663, extension 1207.

**Menno Haven Exhibit Opportunities:** Menno Haven Leisure Coordinator Lynette Clark would like to showcase local artists' art on the exhibit wall in the Northgate building. The gallery wall consists of 4 5' by 8' sections and is located near the front desk and mailbox area, providing frequent traffic. Artists are free to offer their art for sale, and if they do, Menno Haven does not take a percentage. Contact Lynette Clark with any questions at 717-261-2337 ext. 6522 or [Lynette.Clark@mennohaven.org](mailto:Lynette.Clark@mennohaven.org)

**Chambersburg's artists' co-op, The Foundry Art Market**, now in its 8th year at 100 South Main Street, continues to welcome applications from new artists. Visit [www.FoundryArtMarket.com](http://www.FoundryArtMarket.com) and scroll down under Home, or better yet, stop by and meet a Foundry Artist. Many are members of the Art Alliance who enjoy the networking and collaborative aspects of Foundry membership – and having lots of their work in a gallery with a growing audience. The shop is a busy place, open Friday through Sunday 11am-3pm, with additional hours during holidays!

**ON VIEW:**

- March** **Doretta Wisler**, Chambersburg Hospital, 717-263-3514.
- Linda Mosemann**, Grove Family Library, 101 Ragged Edge Road S., Chambersburg, Mon.9-5, Tues.12-8, Wed.& Fri.9-1, Thurs.9-8, 717-264-9663.
- March** **"Animal Kingdom"**, Members at Mansion House Art Center & Gallery, 480 Highland Ave., Hagerstown. Fridays & Saturdays, 11 am – 4 pm and Sun. 1-5 pm. Free. 301-797-2867.
- Ronda Albright**, Meritus Medical Center, Art in the Hallway, Hagerstown, MD.
- through March 5** **"Spotlight Show: Art by Wilson College Students"**, Foundry Art Market, 100 S. Main St., Chambersburg, Friday, Sat. & Sun. 11am-3pm. 717-261-0706.
- March 10-April 23** **"Deb Slocum of The Painter's Perch"**, Foundry Art Market's Spotlight Gallery, 100 S. Main St., Chambersburg, Friday, Sat. & Sun. 11am-3pm. 717-261-0706.
- March & April** **Jeff Barnhart**, 997 Café, 7888 Anthony Hwy, Waynesboro, Tues.-Sat.10am-8pm, Sun. 10am-2pm.
- March & April** **Seth Holmes**, Gallery 42West, 42 W. Main St., Waynesboro, Wed.12-3, Fri. 5-8, Sat. 10-4. Opening Reception Fri. March 3, 5:30-8pm. 717-762-8394.
- March 13-May** **Mixed Media Works by Linda Gottfried**, Denim Coffee, 15 North Main Street, Chambersburg, Mon-Sat. 11am-3pm, Sunday 9am-1:30pm.
- March 22** **85<sup>th</sup> anniversary event combining history and the arts:** the Valley Art Association (VAA) is inviting the public free of charge to a special "hybrid" (in-person and online) event with artist and filmmaker Keith Jones, & his historical documentary film: "Places You Should Know: City Park, Hagerstown, MD", at Washington County Library, 100 S. Potomac St., Hagerstown. VAA meeting 6pm, film to follow, free.
- through April** **"The Spice of Life"** works by 8 painters and 2 photographers, through mid-April, Gallery 50, 50 W. Main St., Waynesboro. Fridays 5--8, Saturdays 11:30--2:30. 717-655-2500.
- April** **Linda Mosemann**, Chambersburg Hospital, 717-263-3514
- Mary Grassell**, Grove Family Library, 101 Ragged Edge Road S., Chambersburg, Mon.9-5, Tues.12-8, Wed.& Fri.9-1, Thurs.9-8, 717-264-9663.
- "Native Plants & Pollinators"**, VAA Members at Mansion House Art Center & Gallery, 480 Highland Ave., Hagerstown. Fridays & Saturdays, 11 am – 4 pm and Sundays 1-5 pm. Free. 301-797-2867.
- Donna Ashbaugh**, Meritus Medical Center, Art in the Hallway, Hagerstown, MD.
- through April 23** **"Purpose/Repurpose"**, **SAQA Fiber Show by members of the Studio Art Quilt Associates**, Council for the Arts, 103 North Main Street, Fridays 12noon-5pm, 717-264-6883.
- through April 23** **2023 Cumberland Valley Artists and Photographers**, at The Washington County Museum of Fine Arts, Hagerstown, MD; open hours Tuesday-Friday 10am-5pm, Saturday 10am-4pm and Sunday 1-5pm. (301) 739-5727.
- April 28-June 11** **Felicity Sidwell**, Foundry Art Market's Spotlight Gallery, 100 S. Main St., Chambersburg, Friday, Sat. & Sun. 11am-3pm. 717-261-0706.

FRANKLIN COUNTY ART ALLIANCE MEMBERSHIP APPLICATION

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ Member since (estimate ok!) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

ADULT \_\_\_\_\_ (\$30) HIGH SCHOOL STUDENT \_\_\_\_\_ (\$15) LIFETIME (60yrs & older) \_\_\_\_\_ (\$175)

Would you like to contribute to our FCAA Membership Award, funded by members, and awarded by judges to an outstanding work displayed at our annual exhibition? (any amount ok!) \_\_\_\_\_

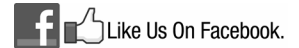
Mail form and appropriate dues (payable to FCAA) to:

FCAA  
ATTN: Treasurer  
P.O. Box 1341  
Chambersburg, PA 17201

The Franklin Co. Art Alliance will publish a listing of the names and phone numbers of paid Members in the March/April Newsletter. Please check this box if you **DO NOT** want your phone number listed

Note: If membership card is desired, please include a SASE

Remember your membership is good from July 1, 2022 through June 30, 2023.



CHECK IT OUT  
*Franklin County The Franklin County Library LIBRARIES System supports the Art Alliance not only with meeting space at Grove Library, but with their community art spaces open to all!*

*"You can't use up creativity. The more that you use, the more you have."* Maya Angelou



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Chambersburg, PA 17201  
March/April 2023 Issue  
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